

## **COUNCIL MEETING – 13<sup>TH</sup> SEPTEMBER 2017**

NOTICE OF:	Reference No:	Date Received:	Date Forwarded:
White Paper Amendment	A1 to WP1	12/9/17	12/9/17

Submitted by: Councillor Colin Campbell

Relevant Board/Regulatory Panel: Executive Board

Executive Member/Chair: Executive Member (Regeneration, Transport and Planning)

Relevant Director Director of City Development

Delete all after "(SHMA)"

## <u>Deadlines for submission</u>

White Papers - 10.00 am on the day before the issue of the Summons

Questions - 10.00 am on Monday before the meeting Amendments - 10.00 am on the day before the meeting

(including references back)

(All submissions should be made to Governance Services for receipt to be recorded and distribution made)